

**THE ROYAL SCOTTISH COUNTRY DANCE SOCIETY, ATLANTA BRANCH, INC**

Membership is open to all persons aged eighteen and over interested in the objects of this Local Association of the Royal Scottish Country Dance Society. Membership in the R.S.C.D.S. is required for membership in the Local Association. Persons aged seventeen and under may become Junior Associates.

**The objects of the Local Association are:**

- (a) To preserve and further the practice of traditional Scottish Country Dances and modern dances of merit in the traditional style;
- (b) To provide or assist in providing instruction in the dancing of Scottish Country Dances;
- (c) To promote the enjoyment and appreciation of Scottish Country Dancing and Music by any suitable means;
- (d) Generally to do such other things considered by the Local Association to further the aims of the Society.

The fiscal year runs from July 1st to the following June 30th. Membership includes two issues per year of the RSCDS Magazine "Scottish Country Dancer". Joint membership includes one subscription to the magazine. A person may vote at the Local Association's General Meetings who has been a member for at least the thirty days prior to the date of the Meeting. The Annual General Meeting and Election of Officers take place in May.

Please use a separate form for each applicant. Membership in more than one Local Association is permitted, but the Member must elect the Local Association through which he/she wishes to pay Society subscription fees. Please indicate if there is any information on this form which you do not want published.

**Keep this top portion for your records: Amount paid \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_**

**MEMBERSHIP APPLICATION**  
**THE ROYAL SCOTTISH COUNTRY DANCE SOCIETY, ATLANTA BRANCH, INC**  
 Post Office Box 33905 Decatur GA 30033-3905

New \_\_\_ Renewal \_\_\_ Change \_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_

Birthdate: M \_\_\_ D \_\_\_ Y \_\_\_ (year optional) Occupation: \_\_\_\_\_

Phone - Home:(\_\_\_\_) \_\_\_\_\_ Work/Cell:(\_\_\_\_) \_\_\_\_\_ e-Mail: \_\_\_\_\_

Class or group with which you dance \_\_\_\_\_

**Please indicate here where you might contribute your time and talent:**

- |   |                                     |                                    |
|---|-------------------------------------|------------------------------------|
| <input type="checkbox"/> Class manager  | <input type="checkbox"/> Membership | <input type="checkbox"/> Publicity |
| <input type="checkbox"/> Demonstrations | <input type="checkbox"/> Musician   | <input type="checkbox"/> Socials   |
| <input type="checkbox"/> Hospitality    | <input type="checkbox"/> Newsletter | <input type="checkbox"/> Teaching  |
| <input type="checkbox"/> Library        | <input type="checkbox"/> Outer Ring | <input type="checkbox"/> Workshops |
| Other _____                             |                                     |                                    |

Branch Use: Rec'd _____ New # _____ a) _____ b) _____
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**MEMBERSHIP SUBSCRIPTION (ANNUAL)**

<b>ADULT SINGLE (25+):</b> RSCDS, \$25.00 (£15.00) + ATLANTA, \$15.00	\$40.00	\$ _____
<b>ADULT JOINT (2 , SAME ADDRESS):</b> RSCDS, \$38.00 (£24.00) + ATLANTA, \$26.00	\$64.00	\$ _____
<b>YOUNG ADULT (18-24):</b> RSCDS, \$19.00 (£12.00) + ATLANTA \$13.00	\$32.00	\$ _____
<b>NEW MEMBER AFTER DEC. 31<sup>ST</sup>:</b> 50% of appropriate rate above		\$ _____
<b>JUNIOR ASSOCIATE</b> (Age 17 or younger; no voting privileges or RSCDS publications)	\$5.00	\$ _____

**THE PETRONELLA PAPER - THE OFFICIAL NEWSLETTER OF THE R.S.C.D.S., ATLANTA BRANCH**

The Petronella Paper in its current format will be discontinued effective July 1, 2011. An abbreviated version will be available on the website and mailed at no charge to those who specifically request it.

**DONATION TO THE ATLANTA BRANCH MEMORIAL SCHOLARSHIP FUND** \$ \_\_\_\_\_

**TOTAL PAID**

Make checks payable to R.S.C.D.S. Atlanta Branch. U.S. funds only, please \$ \_\_\_\_\_

**Initial here if you are unable to, or prefer not to, receive Branch communications by e-mail:** \_\_\_\_\_